



# National Supermarket Association Florida Chapter Scholarship Foundation



## SCHOLARSHIP APPLICATION

Due by March 31<sup>st</sup>, 2026

3000 SW 148th Ave Suite# 110 | Miramar, FL 33027  
Tel. 954-704-1188 | M: 305-340-1094 | E: [nsaflorida@nsafla.org](mailto:nsaflorida@nsafla.org)  
Instagram: @nsaflorida | Facebook: NSA Florida | Twitter: @nsaflorida



**PROUDLY GIVING BACK  
TO OUR COMMUNITY**





**COLLEGE/UNIVERSITY ADDRESS:**

Number Street

City State Zip Code

**ACADEMIC PERFORMANCE**

Current GPA: \_\_\_\_\_

(Official transcripts required – photocopies will not be accepted)

**EMPLOYMENT INFORMATION**

Are You Currently Employed? \_\_\_\_\_ Since when? \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_ POSITION HELD: \_\_\_\_\_

Full-Time  Part-Time  Average Hours Per Week: \_\_\_\_\_

NAME OF SUPERVISOR: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NUMBER

STREET

CITY

STATE

ZIP CODE

**COMMUNITY SERVICE / VOLUNTEER EXPERIENCE**

Have you completed community service or volunteer work?  Yes  No

If yes, please complete below:

Organization Name: \_\_\_\_\_

Total Volunteer Hours Completed: \_\_\_\_\_

Brief Description of Service: \_\_\_\_\_

\_\_\_\_\_

### **NSA ENGAGEMENT**

Are you available to volunteer or attend an NSA Scholarship or Community Event?  Yes  No

Have you applied for an NSA Florida Scholarship before?  Yes  No

Have you received an NSA Florida Scholarship in the past?  Yes

### **ESSAY REQUIREMENT (MINIMUM 400 WORDS)**

**Please submit an original essay on ONE of the following topics:**

The Role of Technology in Shaping the Future Workforce

Analyze how advancements in artificial intelligence, automation, and other technologies are changing the job market and how students can prepare for these changes.

**OR**

Overcoming Adversity and Achieving Success

Share a personal story of overcoming challenges or adversity and how that experience has shaped your educational and career goals.

**Essays will be evaluated based on clarity, originality, personal insight, and alignment with academic and career goals.**

### **REQUIRED ATTACHMENTS (CHECKLIST)**

Essay (minimum 400 words)

Two (2) recently dated letters of recommendation (teachers, coaches, employers, or NSA store representatives)

Official current school transcripts (no photocopies)

College / University Acceptance Letter (High School Seniors only)

### **AFFIRMATION**

I affirm that the information provided in this application is true and accurate to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **SUBMISSION INSTRUCTIONS**

Completed applications may be:

- Dropped off at any NSA Florida member supermarket

**OR**

- Mailed (postmarked no later than March 31st, 2026) to:

**THE SCHOLARSHIP FOUNDATION OF NSA FLORIDA**

3000 SW 148th Ave, Suite 110

Miramar, FL 33027

Regular U.S. mail postage is typically under \$2.00.

## **NON-DISCRIMINATION & AUTHORIZATION**

The NSA Scholarship Foundation does not discriminate on the basis of race, color, nationality or ethnic origin, religion, age, sex, marital status, or disability.

By submitting this application, you authorize the National Supermarket Association to use your name and likeness for scholarship-related promotional purposes.

**An impartial panel of judges will evaluate all applications.**